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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

of the application of:

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For

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Group No.

2654

Examiner

A.A. Armstrong

BOX AF

Commissioner for Patents Washington, D.C. 20231

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The undersigned hereby certifies that the following documents:

- 1. Amendment and Response to Final Office Action;
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relating to the above application, were deposited as "First Class Mail" with the United States Postal Service, addressed to Box NON-FEE AMENDMENT, Commissioner for Patents, Washington, D.C. 20231, on <u>July 23, 2002</u>.

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